Appendix 3- AUTHOR/CONTRACTOR QUALIFICATIONS AND LIST OF EXPERTISES (REQUEST FOR PROPOSAL NO. 3/2020/NORW)

**AUTHOR/TENDERER QUALIFICATIONS AND LIST OF EXPERTISES**

1. **Author / Tenderer**

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| --- | --- |
| Name and surname of Authot/Tenderer |  |
| Education:(obtained title/discipline/ university) |  |
| Fluency in Czech (confirmation needed) |  |

1. **Knowledge on the regulations governing the granting of the right of residence and work for foreigners from third countries in Czech Republic**

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| 1. | Presentation of at least 5 scientific papers, publications, expert opinions on the labour market competitiveness or institutions of labour market and social security system in Czech Republic (especially legalization of residence and work of foreigners from third countries) | **Title of papers, publications, expert opinions** | **Date of publication** | **Confirmation:**(E.g. website link, contact person / accepted protocol of receipt / publication / etc.) |
|  |  |  |
| **OR** |
| 2. | Working in a law firm, university or think-tank which research focus includes legal and economic institutions of Czech Republic, as well as demonstrating at least 4 expert opinions on the labour market in Czech Republic with the emphasis on the legalization of residence and work of foreigners from outside the EU in Czech Republic | **Name of the law firm****Topics of 4 expert opinions on the labour market in Czech Republic** | **Years of employment** | **Confirmation:**(e.g.: contact person in the firm/expert opinions/Resume, etc.) |
|  |  |  |
| **OR** |
|  | Minimum of 3 years’ of work or internship in a Czech institution dealing with the labour market and social security system, with the emphasis on the legalization of work and residence of foreigners from third countries, in a position where the duties performed have been directly related to the tasks of the procedures in question; | **Name of**  **Czech institution**  | **Years of employment** | **Confirmation:**(e.g.: contact person in the firm/expert opinions/Resume, etc.) |
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**3. Three expert opinions presented by the Tenderer (from the last 5 years counted from the date of submission of the offer)**

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| **L.P** | **Three expert opinions presented by the Tenderer (from the last 5 years counted from the date of submission of the offer)** | **Place of publication** | **Date of publication** |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |

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| **..................................................** | **............................................** |
| *(date)* | *(Signature of the Tenderer )* |